**AMERICAN LEGION AUXILIARY TRANSMITTAL FORM**

**801-539-1015 office 801-521-9191 fax**

**alautah@yahoo.com**

**PO Box 148000 Salt Lake City, UT 84114-8000**

**2022-2023 Membership Year**

**Use this form all year to send in new members, renewals, deceased or dropped members.**

UNIT NAME**/**NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PRESIDENT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SECRETARY/ MEMBERSHIP CHAIR \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number for the contact personarea code­­­­­­­­­­­­­­­­­(\_\_\_ )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE \_\_\_\_\_\_\_\_\_\_\_\_ MEMBERSHIP YEAR **\_2022-2023\_\_\_\_\_** TRANSMITTAL **#** \_\_\_\_\_\_\_\_

 **#\_\_\_\_\_\_\_\_\_\_\_\_\_ SENIORS @ $27.50 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **#\_\_\_\_\_\_\_\_\_\_\_\_\_ JUNIORS @ $5.50 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **TOTAL** $ \_\_\_\_\_\_\_\_\_\_\_

# NEW SENIORS \_\_\_\_\_\_\_\_ # NEW JUNIORS \_\_\_\_\_\_\_\_ # DECEASED\_\_\_\_\_\_\_\_\_

 send application copy send application copy send Member Data Form

# DROPPED \_\_\_\_\_\_\_\_\_\_

 We need names

**NEW APPLICATIONS MUST BE** **SIGNED BY POST ADJUTANT OR COMMANDER, and the original sent to Department**

**REQUIRED DEPARTMENT ASSESSMENTS – GENERAL ACCOUNT**

 **Due By 10/31/2022**

$\_\_\_\_\_\_\_\_\_ BOND **$5.50**

$ \_\_\_\_\_\_\_\_\_NAT LEADER DEVELOPMENT (DVP) **$0.10** PER LAST YEAR’S TOTAL MEMBERSHIP

$\_\_\_\_\_\_\_\_\_ DELEGATE FEE **$6.00** TOTAL. (2 DELEGATES PER UNIT = $3.00 Each)

**REQUIRED DEPARTMENT ASSESSMENTS – RESTRICTED ACCOUNT**

**Due By 10/31/2022**

$\_\_\_\_\_\_\_\_\_REHAB ASSESSMENT **$0.15** PER LAST YEAR’S SENIOR MEMBERSHIP

$\_\_\_\_\_\_\_\_\_POPPY ORDERS **250/$29.50 \_\_\_** **500/ $59.00\_\_\_ 750/ $63.50\_\_\_ 1,000/$74.00 \_\_\_**

Ordering poppies is optional but encouraged.

$\_\_\_\_\_\_\_\_\_**40%** NET DISTRIBUTION OF POPPIES (after all expenses)

**PLEASE MAKE SEPARATE CHECKS FOR MEMBERSHIP/GENERAL AND RESTRICTED ACCOUNTS**

**GENERAL FUND DONATIONS**

$\_\_\_\_\_\_\_\_\_\_ DEPARTMENT PRESIDENT’S PROJECT **2022-2023**

$\_\_\_\_\_\_\_\_\_\_ NATIONAL PRESIDENT’S PROJECT

$\_\_\_\_\_\_\_\_\_\_ AUXILIARY EMERGENCY FUND (AEF)

$\_\_\_\_\_\_\_\_\_\_ AMERICAN LEGION CHILD WELFARE FOUNDATION

$\_\_\_\_\_\_\_\_\_\_ SCHOLARSHIP – DEPARTMENT SELECTEES FOR ALA NATIONAL SCHOLARSHIPS

$\_\_\_\_\_\_\_\_\_\_ ALA FOUNDATION

$\_\_\_\_\_\_\_\_\_\_ JUNIOR GIRLS

$\_\_\_\_\_\_\_\_\_\_ OTHER - PLEASE SPECIFY THE PROGRAM

**RESTRICTED FUND DONATIONS**

$\_\_\_\_\_\_\_\_\_\_ CREATIVE ARTS FESTIVAL

$\_\_\_\_\_\_\_\_\_\_ GIFT SHOP AND VETERANS’ ACTIVITIES

 IS THIS DONATION FROM POPPY FUNDS? **YES NO**

**Any donations not specified will be placed in the unrestricted General Account and used as needed.**

**IF YOU WANT TO SEND A COPY OF YOUR ROSTER WITH NAMES MARKED OFF OR YOUR OWN SPREADSHEET, THAT’S FINE.**

|  |
| --- |
| **UNIT NAME:****UNIT NUMBER:****CONTACT PERSON/ PHONE:** |
| **Please put in alphabetical order as much as possible** |
| **DATE PAID** | **RENEWAL NAMES** | **MEMBERSHIP NUMBER** | **DECEASED** | **NEW MEMBER?** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
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| **35** |  |  |  |  |