

**AMERICAN LEGION AUXILIARY  
MEMBER DATA FORM**

Member ID # \_\_\_\_\_ Date \_\_\_\_\_  
*(Required for all changes)*

Department \_\_\_\_\_ Unit # \_\_\_\_\_

Name \_\_\_\_\_  SR  JR  DECEASED, date of death \_\_\_\_/\_\_\_\_/\_\_\_\_  
 \_\_\_\_\_  VIM  Honorary Life Member  
 \_\_\_\_\_  Life Member (Depts of CO, ND, SD ***ONLY***)

**CORRECTIONS**

| Old Information                 | New Information              |
|---------------------------------|------------------------------|
| Name _____                      | Name _____                   |
| Former Address _____            | New Address _____            |
| Former City _____               | New City _____               |
| Former State _____ Zip _____    | New State _____ Zip _____    |
| Former Telephone # (____) _____ | New Telephone # (____) _____ |

**UNIT TRANSFERS**

**PREVIOUS** Unit # \_\_\_\_\_ Department \_\_\_\_\_ **NEW** Unit # \_\_\_\_\_ Department \_\_\_\_\_

\_\_\_\_\_  
 Signature - Member *(Required)* Signature - New Unit Officer *(Required)*

**ADDITIONAL INFORMATION**

Marital Status:  Married  Single  Widowed  Divorced Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Continuous Years of Membership \_\_\_\_\_ for \_\_\_\_\_ *(Paid Year)*

E-mail address \_\_\_\_\_

**WAR ERA OF ELIGIBILITY** *(The Veteran, living or deceased, served in:)*

- WWI (4/6/17 – 11/11/18)  WWII (12/7/41 – 12/31/46)  Korea (6/25/50 – 1/31/55)  
 Vietnam (2/28/61 – 5/7/75)  Grenada, Lebanon (8/24/82 – 7/31/84)  Panama (12/20/89 – 1/31/90)  
 Persian Gulf War (8/2/90 – Cessation of hostilities, as determined by the U.S. Government)  
 Merchant Marines (12/7/41 – 8/15/45 Only Eligibility)

**BRANCH OF SERVICE OF ELIGIBILITY** *(The Veteran, living or deceased, served in:)*

- U.S. Air Force  U.S. Army  U.S. Marines  U.S. Navy  U.S. Coast Guard  U.S. Merchant Marines

# in Household \_\_\_\_\_ Occupation \_\_\_\_\_

SEND TO THE DEPARTMENT OFFICE FOR ANY MEMBER CHANGES, UNIT TRANSFERS, OR DECEASED MEMBERS. THEY WON'T BE DONE AT THE NATIONAL LEVEL UNLESS MAILED TO THE OFFICE. PLEASE KEEP A COPY FOR YOUR UNIT.

AMERICAN LEGION AUXILIARY PO BOX 148000 SALT LAKE CITY, UT 84114-8000 801-539-1015