

**AMERICAN LEGION AUXILIARY  
TRANSMITTAL FORM**  
801-539-1015 office 801-521-9191 fax  
[alautah@yahoo.com](mailto:alautah@yahoo.com)  
PO Box 148000 Salt Lake City, UT 84114-8000

---

**UNIT REMITTANCE FORM**

---

UNIT NAME/NUMBER \_\_\_\_\_ PRESIDENT \_\_\_\_\_

SECRETARY/ MEMBERSHIP CHAIR \_\_\_\_\_

Phone number for the contact person area code(\_\_\_\_) \_\_\_\_\_

DATE \_\_\_\_\_ MEMBERSHIP YEAR \_\_\_\_\_ TRANSMITTAL # \_\_\_\_\_

# \_\_\_\_\_ SENIORS @ \$27.50 \$ \_\_\_\_\_

# \_\_\_\_\_ JUNIORS @ \$5.50 \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

# NEW SENIORS \_\_\_\_\_ # NEW JUNIORS \_\_\_\_\_ # DECEASED \_\_\_\_\_  
send application copy send application copy send Member Data Form

# DROPPED \_\_\_\_\_  
We need names

**NEW APPLICATIONS MUST BE SIGNED BY POST ADJUTANT OR COMMANDER,  
Not the Auxiliary President or Secretary \*THEN SEND TO DEPARTMENT\***

---

**REQUIRED DEPARTMENT ASSESSMENTS – GENERAL ACCOUNT**  
Due By 10/31 of the current year

---

\$ \_\_\_\_\_ BOND \$5.50

\$ \_\_\_\_\_ NAT LEADER DEVELOPMENT (DVP) \$0.10 PER LAST YEAR'S TOTAL MEMBERSHIP

\$ \_\_\_\_\_ ~~DELEGATE FEE \$6.00~~ TOTAL (2 DELEGATES PER UNIT = \$3.00 Each) **Since there was no Department Convention, if you paid last year we will use those fees for the 2021 Convention**

---

**DEPARTMENT ASSESSMENTS – RESTRICTED ACCOUNT**  
Due By 10/31 of the current year

---

\$ \_\_\_\_\_ REHAB ASSESSMENT \$0.15 PER LAST YEAR'S SENIOR MEMBERSHIP **REQUIRED**

\$ \_\_\_\_\_ POPPY ORDERS (minimum 500 order) **500/ \$59.00** \_\_\_ **750/ \$63.50** \_\_\_ **1,000/\$74.00** \_\_\_

\$ \_\_\_\_\_ **40% NET DISTRIBUTION OF POPPIES** (after all expenses)

---

**PLEASE MAKE SEPARATE CHECKS FOR MEMBERSHIP/GENERAL AND RESTRICTED ACCOUNTS**

**THE DONATIONS SECTION IS ON THE REVERSE SIDE OF THIS PAGE**

Current for the 2020-2021 membership year

## GENERAL FUND DONATIONS

\$ \_\_\_\_\_ DEPARTMENT PRESIDENT'S PROJECT **2021 – Continue Mission**

\$ \_\_\_\_\_ NATIONAL PRESIDENT'S PROJECT **2021 – ALA Foundation**

\$ \_\_\_\_\_ AUXILIARY EMERGENCY FUND (AEF)

\$ \_\_\_\_\_ AMERICAN LEGION CHILD WELFARE FOUNDATION

\$ \_\_\_\_\_ SPIRIT OF YOUTH SCHOLARSHIP

\$ \_\_\_\_\_ ALA FOUNDATION

\$ \_\_\_\_\_ OTHER - PLEASE SPECIFY THE PROGRAM

---

## RESTRICTED FUND DONATIONS

\$ \_\_\_\_\_ CREATIVE ARTS FESTIVAL

\$ \_\_\_\_\_ JUNIOR GIRLS

\$ \_\_\_\_\_ GEORGE WAHLEN VA MEDICAL CENTER **GIFT SHOP**

\$ \_\_\_\_\_ IVINS VETERANS HOME **GIFT SHOP**

\$ \_\_\_\_\_ CHRISTOFFERSON VETERANS HOME **GIFT SHOP**

\$ \_\_\_\_\_ BENNION (PAYSON) VETERANS HOME

\$ \_\_\_\_\_ WAHLEN (OGDEN) VETERANS HOME

IF YOU WANT TO SEND A COPY OF YOUR ROSTER WITH NAMES MARKED OFF OR YOUR OWN SPREADSHEET, THAT'S FINE.

UNIT NAME:
UNIT NUMBER:
CONTACT PERSON/ PHONE:

Please put in alphabetical order as much as possible

DATE PAID	RENEWAL NAMES	MEMBERSHIP NUMBER	DECEASED	NEW MEMBERS
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				
27				
28				
29				
30				
31				
32				
33				
34				
35				